Clark 1634.

A New Almanack and Prognostication for this yeare, being the second after the bissextile, and from our Saviours Passion 1600.

¶ Calculated properly for the famous town of *Ipswich*, but may indifferently serve for any other place within this kingdome.

ISOCRAT.

¶ Παραδείγματα ποιοῦ τὰ παρεληλυθότα τῶν μελλόντων.

Printed by the Printers to the *Universitie* of *Cambridge*.

¶ Common and vulgar notes for this present yeare 1634.

The English account.		*The Romane account.*
E	The Dominicall letter	A
19	The circle of the ſunne	19
I	The golden number	I
11	The epact	I

THE Anatomie of Mans body, as the parts thereof are by Aſtrologers attributed unto the 12 ſignes of the zodiaque.

♈ Aries Head and face.

♉ Neck and throat.

♋ Breaſt, ſtomack, and ribs.

♍ Bowels and belly.

♏ Secret members.

♐ Knees.

♊ Armes and ſhoulders.

♌ Heart and back.

♎ Reines and loyns.

♑ Thighes.

♒ Legs.

♓ Piſces the feet.

January hath xxxi dayes.

Full moon the 4 day, 28 minutes paſt 7 morning.
Laſt quarter the 12 day, at 11 before noon.
New moon the 19 day, 33 minutes paſt 6 morning.
First quarter 26 day, 4 minutes paſt 1 morning.

1	a	Cal.	New-year-day	gem			3	55	d	11
2	b	4		canc			3	57	e	12
3	c	3		canc			3	58	f	13
4	d	Prid		canc			3	59	g	14
5		Non	2 Sun.aft.Chr	leo			4	1		15
6	f	8	Twelfth day.	leo			4	2	b	16
7	g	7		virg			4	3	c	17
8	a	6		virg			4	5	d	18
9	b	5		virg			4	6	e	19
10	c	4		libra			4	7	f	20
11	d	3	Sun in aquar.	libra			4	9	g	21
12		Prid	1 Sun.aft.Epip	scor			4	11		22
13	f	Idus	Hillarie biſhop	scor	Cambridge		4	12	b	23
14	g	19		scor	term begins.		4	13	c	24
15	a	18		sagi			4	15	d	25
16	b	17		sagi			4	17	e	26
17	c	16		capr			4	18	f	27
18	d	15		capr			4	20	g	28
19		14	2 Sun.aft.Epip	aqua			4	22		29
20	f	13	Octab. Hill.	aqua			4	23	b	30
21	g	12	Except. day.	pisc			4	25	c	31
22	a	11	Return.brev.	pisc			4	27		
23	b	10	Term begins	arie			4	28		
24	c	9		arie			4	30	f	3
25	d	8	Conv.S. Paul.	taur			4	32	g	4
26		7	3 Sun.aft.Epip	taur			4	34		5
27	f	6	Quind. Hill.	gem			4	36	b	6
28	g	5	Except.day.	gem.			4	38	c	7
29	a	4	Retur. brev.	canc.			4	39	d	8
30	b	3	Appearance.	canc.			4	41	e	9
31	c	Prid		canc.			4	43	f	10

Full moon the 3 day, 24 minutes past 2 morning.
Last quarter the 10 day, 44 min. past 12 at night.
New moon the 17 day, 32 min. past 4 at night.
First quarter 24 day, 14 min. past 4 at night.

			Holy dayes & Law dayes.	Moons place.		Sun-set		Roman kalend.	
1	b	Cal.	Fast	leo		4	45	g	11
2	c	4	Candlemasse	leo		4	47	Sept.	
3	d	3	Craft. Purif.	leo		4	49	b	13
4	e	Prid	Except. day.	virg		4	51	c	14
5	f	Non	Return brev.	virg		4	53	d	15
6	g	8	Appearance	libr		4	55	e	16
7	a	7		libr		4	57	f	17
8	b	6		scor		4	59	g	18
9	c	5	Sexagesima.	scor		5	1	Sexa.	
10	d	4	Sun in pisc.	scor	Octab. Purif.	5	3	b	20
11	e	3	Excep. ret. br.	sagi		5	5	c	21
12	f	Prid	Term ends.	sagi		5	7	d	22
13	g	Idus		capr		5	9	e	23
14	a	16	Valentine.	capr		5	11	Matt	
15	b	15		aqua		5	13	g	25
16	c	14	Shrove-sund	aqua		5	15	Quin	
17	d	13		pisc		5	17	b	27
18	e	12		pisc		5	19	c	28
19	f	11	Ashwednesday	Arie	*Minora comitia*, or, the Commencement for Batchelours in Arts.	5	21	Mar.	
20	g	10		arie		5	23	e	2
21	a	9		tau		5	25	f	3
22	b	8	Fast	tau		5	27	g	4
23	c	7	Quadragesim	gem		5	29	Qua.	
24	d	6	Matthias apo	gem		5	31	b	6
25	e	5		gem		5	33	c	7
26	f	4	Ember week	can		5	35	d	8
27	g	3		can		5	37	e	9
28	a	Prid		leo		5	39	f	10

Full moon the 4 day, 34 min. past 8 at night.
Last quarter the 12 day, 48 min. past 10 morn.
New moon the 19 day, 25 min. past 2 morn.
First quarter the 26 day, 8 min. past 9 in the morn.

1	d	Cal.		leo		5	41	g	11
2	e	6	2 Sun in lent	leo		5	43	a	12
3	f	5		virg		5	45	b	13
4	g	4	☽ eclipsed	virg		5	48	c	14
5	a	3		libra		5	50	d	15
6	b	Prid.		libr		5	52	e	16
7	c	Non	Thom. Aquin	libr		5	54	f	17
8	d	8		scorp		5	56	g	18
9	e	7	3 Sun in lent	scorp		5	58	a	19
10	f	6	Sun in aries	sagi		6	0	b	20
11	g	5		sagit		6	2	c	21
12	a	4		capr		6	4	d	22
13	b	3		capr		6	6	e	23
14	c	Prid.		aqu		6	8	f	24
15	d	Idus		aqu		6	10	Ann.	
16	e	17	4 Sun in lent	pisc		6	12	♓	26
17	f	16		pisc		6	14	b	27
18	g	15		pisc		6	16	c	28
19	a	14	Sun eclipsed.	Ari		6	18	d	29
20	b	13		arie	The latter act	6	20	e	30
21	c	12		tau	for Batche-	6	22	f	31
22	d	11		tau	lours in Arts	6	24	APR.	
23	e	10	5 Sun in lent.	gem		6	26	♈	1
24	f	9	Fast.	gem		6	28	b	2
25	g	8	Annunciation	canc		6	30	c	3
26	a	7		canc		6	32	d	4
27	b	6	Init. reg. Car.	canc		6	34	e	5
28	c	5		leo	Cambridge	6	36	f	6
29	d	4		leo	term ends.	6	38	g	7
30	e	3	Palm sunday.	virg		6	40	a	8
31	f	Prid		virg		6	42	b	9

April hath xxx dayes.

Ful moon the 3 day, 22 minutes past 12 at noon.
Last quarter the 10 day, 46 minutes past 5 at night.
New moon the 17 day, 24 min. past 12 at noon.
First quarter the 25 day, 9 minuts past 3 in the morn

1	g	Cal.		birg		6	44	c	11
2	a	4		libr		6	46	d	12
3	b	3		libr		6	48	e	13
4	c	Prid		scorp		6	50	f	14
5	d	Non	Easter day.	scorp		6	52	g	15
6	e	8		sagit		6	54		
7	f	7		sagit		6	56	b	17
8	g	6		sagit		6	58	c	18
9	a	5		capr		7	0	d	19
10	b	4	Sun in taur.	capr		7	2	e	20
11	c	3		aqu		7	4	f	21
12	d	Prid.		aqu		7	6	g	22
13	e	Idus	Lowsunday	pisc		7	7		
14	f	18		pisc		7	9	b	24
15	g	17		Arie		7	11		
16	a	16		arie	Cambridge	7	13	d	26
17	b	15		taur	term begins.	7	15	e	27
18	c	14		taur		7	17	f	28
19	d	13		gem		7	19	g	29
20	e	12	2 Sun. aft. Easter	gem		7	21		30
21	f	11	Quind. Pasch	canc		7	23		
22	g	10	Exc. ret. brev.	canc		7	24	c	2
23	a	9	Term begin.	canc	GEORGE.	7	26	d	3
24	b	8	Fast	leo		7	28	e	4
25	c	7	Mark evang.	leo		7	29	f	5
26	d	6		birg		7	31	g	6
27	e	5	3 Sun. aft. Easter	virg		7	33		7
28	f	4	Tres Pasch.	virg		7	34	b	8
29	g	3	Exc. ret. brev.	libr		7	36	c	9
30	a	Prid	Appearance.	libr		7	38	d	10

May hath xxxi dayes.

Full moon the 3 day, at one in the morn.
Laſt quarter the 9 day, at 11 at night.
New moon the 16 day, 10 min. after 11 at night.
Firſt quarter the 24 day, 11 min. paſt 9 at night.

1	b	Cal.	Philip & Jam	ſcorp		7	39	e	11
2	c	6		ſcorp		7	41	f	12
3	d	5	Invent. crucis	ſcorp		7	43	g	13
4	e	4	4 Sun aft. Eaſt	ſagt		7	44	a	14
5	f	3	Menſ. paſch.	ſagt		7	45	b	15
6	g	Prid	Exc. ret. brev.	capr	Joh. port. Lat	7	46	c	16
7	a	Non	Appearance	capr		7	48	d	17
8	b	8		aqu		7	50	e	18
9	c	7		aqu		7	51	f	19
10	d	6	Rogation	piſc		7	52	g	20
11	e	5	Sun in gem.	piſc	Quinq; paſch	7	55	Rog	
12	f	4	Exc. ret. brev.	arie		7	56	b	22
13	g	3	Appearance	arie		7	57	c	23
14	a	Prid	Aſcenſion	tau		7	58	d	24
15	b	Idus	Craft Aſcen.	tau		7	59	Aſc	
16	c	17	Exc. Ret. brev.	gem		8	0	f	26
17	d	16	6 Sun aft. Eaſt.	gem		8	2	g	27
18	e	15	Term ends	canc		8	3	a	28
19	f	14		canc		8	4	b	29
20	g	13		leo		8	5	c	30
21	a	12		leo		8	6	d	31
22	b	11		leo		8	7	Jun	
23	c	10		virg		8	8	f	
24	d	9	Whitſunday	virg		8	9	g	
25	e	8		libr		8	10	Wh	
26	f	7		libr		8	11	b	
27	g	6	Ember week	libr		8	12	c	
28	a	5		ſcorp		8	12	d	
29	b	4		ſcorp		8	13	e	
30	c	3		ſagit		8	13	f	
31	d	Prid				8	14	g	

Full moon the 1 day, 6 min. past 11 before noon.
Last quarter the 8 day, 28 min. past 4 morn.
New moon the 15 day, at 11 before noon.
First quarter the 23 day, 26 min. past 10 at night.
Full moon the last day, 28 min. past 7 at night.

1	E	Cal.	Trinitie Sun.	sagit		8	14	A 11
2	f	4	Craft. Trin.	capr		8	15	b 12
3	g	3	Except. day	capr		8	15	c 13
4	a	Prid	Return brev.	aqu		8	16	d 14
5	b	Non	Corp. Christi	aqu		8	16	e 15
6	c	8	Term begins	pisc		8	17	f 16
7	d	7		pisc		8	17	g 17
8	E	6	1 Sun. aft. Tr.	arie		8	17	A 18
9	f	5	Octab. Trin.	arie		8	17	b 19
10	g	4	Exc. Ret. brev	arie		8	17	c 20
11	a	3	Appearance	taur		8	17	d 21
12	b	Prid	Sun in canc.	taur		8	17	e 22
13	c	Idus		gem		8	17	f 23
14	d	18		gem		8	17	John.
15	E	17	2 Sun. aft. Tr.	canc		8	17	A 25
16	f	16	Quind. Trin.	canc		8	17	b 26
17	g	15	Exc. Ret. brev	canc		8	17	c 27
18	a	14	Appearance	leo		8	17	d 28
19	b	13		leo		8	16	Peter
20	c	12		virg		8	15	f 30
21	d	11		virg		8	15	July.
22	E	10	3 Sun. aft. Tr.	virg		8	14	A 2
23	f	9	Tres Tr. Fast	libra		8	14	b 3
24	g	8	John Baptist	libra		8	13	c 4
25	a	7	Term ends	scorp		8	12	d 5
26	b	6		scorp		8	12	e 6
27	c	5		sagit	After the 29	8	11	f 7
28	d	4	Fast	sagit	day no admis-	8	10	g 8
29	E	3	Peter Apostle	sagit	sion of Bat-	8	9	A 9
30	f	Prid	Com. of Paul	capr	chelours in	8	8	b 10
					Divinitie.			

July hath xxxi dayes.

Laſt quarter the 7 day, 34 min. paſt 10 morn.
New moon the 14 day, 38 min. paſt 12 at night.
First quarter the 23 day, 9 min. paſt 4 morn.
Full moon the 30 day, 48 min. paſt 2 morn.

1	g	Cal.		capr	*Magna Comi-*	8	7	e	11
2	a	6		aqua	*tia*, or Com-	8	6	d	12
3	b	5		aqua	mencement	8	5	e	13
4	c	4	Cambridge	pisc	for Maſters	8	4	f	14
5	d	3	term ends.	pisc	in arts.	8	3	g	15
6	e	Prid	5 Sun. aft. Tr.	Arie		8	2	a	16
7	f	Non		arie		8	1	b	17
8	g	8		taur		8	0	c	18
9	a	7		taur		7	58	d	19
10	b	6		gem		7	57	e	20
11	c	5		g m		7	56	f	21
12	d	4		canc		7	55	g	22
13	e	3	6 Sun. aft. Tr.	anc		7	54	a	23
14	f	Prid		canc		7	52	b	24
15	g	Idus	Sun in Leo	leo		7	50	Jame	
16	a	17		leo		7	49	d	26
17	b	16		virg		7	47	e	27
18	c	15		virg		7	46	f	28
19	d	14	Dog-d. begin	virg		7	45	g	29
20	e	13		libra		7	42	a	30
21	f	12	7 Sund. aft Tr.	libra		7	41	b	31
22	g	11		scorp		7	39	Aug.	
23	a	10		scorp		7	37	d	2
24	b	9	Faſt	scorp		7	36	e	3
25	c	8	James apoſtle	sagit		7	34	f	4
26	d	7		sagit		7	32	g	5
27	e	6	8 Sund. aft. Tr	capr		7	30	a	6
28	f	5		capr		7	29	b	7
29	g	4		aqua		7	27	c	8
30	a	3		aqua		7	26	d	9
31	b	Prid		pisc		7	25	e	10

☾ Laſt quarter the 5 day, 49 min. after 6 at night.
● New moon the 13 day, 4 min. paſt 4 at night.
☽ Firſt quarter the 21 day, 15 min. paſt 5 at night.
○ Full moon the 28 day, 33 min. paſt 10 morn.

1	e	Cal.	Lammas day	piſce		7	23	f	11
2	d	4		Arie		7	22	g	12
3	c	3	9 Sun aft Tr.	arie		7	20	a	13
4	f	Prid		taur		7	18	b	14
5	g	Non	Feſtum nivis	taur		7	16	c	15
6	a	8	Tranſ. Dom.	gem		7	14	d	16
7	b	7		gem		7	12	e	17
8	c	6		gem		7	10	f	18
9	d	5		canc		7	8	g	19
10	e	4	10 Sun. af. Tr.	canc		7	7	a	20
11	f	3		leo		7	5	b	21
12	g	Prid	Sun in virg.	leo		7	3	c	22
13	a	Idus		leo		7	1	d	23
14	b	19		virg		6	59	Barth	
15	c	18	Aſſumpt. Mar	virg		6	57	f	25
16	d	17		libra		6	55	g	26
17	e	16	11 Sun. af. Tr.	libra		6	53		27
18	f	15		libra		6	51	b	28
19	g	14		ſcorp		6	49	c	29
20	a	13		ſcorp		6	48	d	30
21	b	12		ſagit		6	46	e	31
22	c	11	Dog-day end	ſagit		6	44	Sept	
23	d	10	Faſt	capri		6	42	g	2
24	e	9	Bartho apo.	capri		6	40	a	3
25	f	8		aqua		6	38	b	4
26	g	7		aqua		6	36	c	5
27	a	6		piſce		6	34	d	6
28	b	5	☽ eclipſed	piſce		6	32	e	7
29	c	4		arie		6	30	f	8
30	d	3		arie		6	28	g	9
31	e	Prid	13 Sun. af. Tr.	taur		6	26	a	10

☾ Laſt quarter the 4 day, at 6 in the morn.
● New moon the 12 day, 55 min. paſt 8 morn.
☽ Firſt quarter the 20 day, 39 min. paſt 3 morn.
○ Full moon the 26 day, 19 min. paſt 7 at night.

1	f	Cal.		taur	6	24	b	11
2	g	4		taur	6	22	c	12
3	a	3		gem	6	20	d	13
4	b	Prid		gem	6	18	e	14
5	c	Non		can	6	16	f	15
6	d	8		can	6	14	g	16
7	e	7	14 Sun. af. Tr.	leo	6	12	a	17
8	f	6	Nat. Mary virg	leo	6	10	b	18
9	g	5		leo	6	8	c	19
10	a	4		virg	6	6	d	20
11	b	3		virg	6	4		
12	c	Prid	Sun eclipſed	libr	6	2	f	22
13	d	Idus	Sun in Libra	libr	6	0	g	23
14	e	18	15 Sun. af. Tr.	libr	5	58		24
15	f	17	Holy rood,	ſcor	5	56	b	25
16	g	16		ſcor	5	53	c	26
17	a	15	Ember week	ſagit	5	51	d	27
18	b	14		ſagit	5	49	e	28
19	c	13		ſagit	5	47		
20	d	12	Faſt	capr	5	45	g	30
21	e	11	Matthew ap	capr	5	43		
22	f	10		aqua	5	41	b	2
23	g	9		aqua	5	39	c	3
24	a	8		piſc	5	37	d	4
25	b	7		piſc	5	35	e	5
26	c	6		Arie	5	33	f	6
27	d	5		arie	5	31	g	7
28	e	4	17 Sun. aft. Tr.	taur	5	29	a	8
29	f	3	Michael arch	taur	5	27	b	9
30	g	Prid		gem	5	25	c	10

October hath xxxi dayes.

☾ Last quarter the 3 day, 9 at night.
● New moon 12 day, 50 min. past 1 noon.
☽ First quarter 19 day, 43 min past 12 noon.
◉ Full moon 26 day, 40 min past 5 morn.

1	a	Cal.		gem		5	23	d	11
2	b	6		cane		5	21	e	12
3	c	5		cane		5	19	f	13
4	d	4		cane		5	17	g	14
5	e	3	K. Ch. ret. fr. S.	leo		5	15	A	15
6	f	Prid	Octab. Mich.	leo		5	13	b	16
7	g	Non	Excep. day	virg		5	11	c	17
8	a	8	Return. brev.	virg		5	9	Luke	
9	b	7	Term begin	virg		5	7	e	19
10	c	6		libra	Cambridge	5	5	f	20
11	d	5		libra	term begins.	5	3	g	21
12	e	4	19 Sun. af. Tr.	scorp	Proctors,	5	1	A	22
13	f	3	Quind. Mic.	scorp	Taskers, and	4	59	b	23
14	g	Prid.	Sun in scorp.	scorp	Scrutators	4	57	c	24
15	a	Idus.	Exc. ret. brev	sagit	chosen.	4	55	d	25
16	b	17	Appearance	sagit		4	53	e	26
17	c	16		capr		4	51	f	27
18	d	15	Luke evangel	capr		4	49	Sim.	
19	e	14	20 Sun. af. Tr	aqua		4	47	A	29
20	f	13	Tres Mich.	aqua		4	45	b	30
21	g	12	Excep. day	pisc		4	43	c	31
22	a	11	Retur. brev.	pisc		4	41	All S.	
23	b	10	Appearance	arien		4	39	e	2
24	c	9		aries	*Magna congre-*	4	37	f	3
25	d	8		taur	*gatio*, or, the	4	36	g	4
26	e	7	21 Sun. aft. Tr.	taur	black assem-	4	34	A	5
27	f	6	Mens. Mi. Fast	gem	bly.	4	32	b	6
28	g	5	Simon & Jud	gem		4	30	c	7
29	a	4	Exc. ret. brev.	gem		4	28	d	8
30	b	3	Appearance	canc		4	26	e	9
31	c	Prid	Fast	canc		4	25	f	10

November hath xxx dayes.

☾ Laſt quarter the 2 day, 50 min. paſt 3 at night.
● New moon the 10 day, at 6 at night.
☽ Firſt quarter the 17 day, 10 min. paſt 9 at night.
○ Full moon the 24 day, 12 min. paſt 6 at night.

1	d	Cal.	All Saints	e o	
2	e	4	22 Sun. af. Tr.	leo	
3	f	3	Craft Anim.	virg	The Vice-
4	g	Prid	Exc. Ret. brev.	virg	chancellour
5	a	Non	Powder treaſ	virg	laieth down
6	b	8	Appearance	libr	his office the
7	c	7		libr	third day.
8	d	6		scor	
9	e	5	23 Sun. af. Tr.	scor	
10	f	4		scor	
11	g	3	Martin biſhop	sagi	
12	a	Prid	Sun in Sagit.	sagi	Craft. Mart.
13	b	Idus	Except. day	capr	
14	c	18	Return brev.	capr	
15	d	17	Appearance	aqua	
16	e	16	24 Sun. af. Tr.	aqua	
17	f	15		pisc	
18	g	14	Octab. Mart.	pisc	
19	a	13	K. Charl. born	pisc	
20	b	12	Return brev.	arie	
21	c	11	Appearance	arie	
22	d	10		tauri	
23	e	9	25 Sun. af. Tr.	tauri	
24	f	8	Quind Mart.	gemi	
25	g	7	Except. day	gemi	
26	a	6	Return brev.	cani	
27	b	5		cani	
28	c	4	Ter m ende	leo	
29	d	3	Faſt	leo	
30	e	Prid	Andrew apoſt	leo	

4	23	g	11	
4	21	a	12	
4	20	b	13	
4	18	c	14	
4	16	d	15	
4	15	e	16	
4	13	f	17	
4	11	g	18	
4	10	a	19	
4	9	b	20	
4	7	c	21	
4	6	d	22	
4	5	e	23	
4	3	f	24	
4	2	g	25	
4	1	a	26	
4	0	b	27	
3	58	c	28	
3	57	d	29	
3	56	And		
3	54	Dec		
3	53	g	2	
3	52	Adv		
3	51	b		
3	50	c		
3	49	d		
3	49	e		
3	48	f		
3	48	g		
3	47	a		

December hath xxxi dayes.

☾ Last quarter the 2 day, 45 min. past 1 at night.
● New moon the 10 day, 44 min. past 8 in the morn.
☽ First quarter the 17 day, 36 min. past 5 morn.
○ Full moon the 24 day, 5 min. past 9 morn.

1	f	Cal.		virg		3	46	b	11
2	g	4		virg		3	46	c	12
3	a	3		libra		3	45	d	13
4	b	Prid		libra		3	45	e	14
5	c	Non		libra		3	44	f	15
6	d	8		scorp		3	44	g	16
7	☾	7	2 Sun. of Adv	scorp		3	44	☾	17
8	f	6		sagit		3	43	b	18
9	g	5		sagit		3	43	c	19
10	a	4		capr		3	43	d	20
11	b	3	Sun in capric	capr		3	43	Tho.	
12	c	Prid.		capr		3	43	f	22
13	d	dus		aqua		3	43	g	23
14	☾	19	3 Sund. of Adv	aqua		3	43	☾	24
15	f	18		pisce		3	43	Christ	
16	g	17	O sapientia	pisce	Cambridge	3	44	Steph	
17	a	16	Ember week	Arie	term ends.	3	44	John.	
18	b	15		arie		3	44	Inno.	
19	c	14		taur		3	45	f	29
20	d	13	Fast	taur		3	45	g	30
21	☾	12	Thomas apost	gem		3	46	☾	31
22	f	11		gem		3	47	Circu	
23	g	10		canc		3	47	b	2
24	a	9	Fast	canc		3	48	c	3
25	b	8	Nat. Christ.	canc		3	48	d	4
26	c	7	S. Stephen	leo		3	49	e	5
27	d	6	S. John.	leo		3	50	Epip.	
28	☾	5	Innocents	virg		3	51	G	7
29	f	4		virg		3	52	a	8
30	g	3		virg		3	53	b	9
31	a	Prid		libra		3	54	c	10

Clark 1634.

¶ The latter part of this Almanack for the yeare of our Lord God 1634.

Wherein be contained many rules and obſervations concerning both phyſick, and husbandry: with many other things fit to be known

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Plato.

Σοφώτατον ἀναίκη τὸν ἀληθῶς ἀστρονομον εἶναι.

Printed by the printers to the Univerſitie.
1634.

Times of Marriage prohibited by the Church

From	Advent sunday,	Till	Eight dayes after twelfth
	Septuagesima sunday,		Eight dayes after Easter.
	Ascension day,		Trinitie sunday.

The characters and complexion all qualities of the planets.

♄ ♃
Frigidus & siccus Satur. Jup. æstuat udus.

♂ ☉ ☾ ♀
Mars & Sol sicci fervent: sed Luna Venúsque

☿
Udæ frigescunt: medius Cyllenius esto.

The characters of the twelve signes with their natures set in their foure *triplicities*.

♈ ♌ ♐ ♉ ♍ ♑
Ignea sunt A. Leóque Sa. Terrea Tau. Cap. & Vir.

♊ ♎ ♒ ♋ ♏ ♓
Uda Ge. Li. & A. fervet. Cancer aquatica, Scor. Pis.

To finde the time of ſunne-ſet, the length of the day, ſunne-riſing, and the length of the night.

IF you would know the time of ſunne-ſet, do but look in the 7 columne of the Almanack right againſt that day on which you deſire to know the time of ſun-ſet, and there you ſhall ſee both the houre & minute: which being doubled is the length of the day: and if you ſubtract the time of ſunne-ſet from 12, it ſheweth the time of ſunne-riſing: which being doubled is the length of the night.

Example.

The 3 day of July in the 7 column I finde the ſun to ſet at 8 of the clock and 5 minutes; which being doubled maketh 16 houres 10 minutes, the length of the day. Then to know the time of ſunne-riſing, I ſubtract 8 houres 5 minutes, (which was the time of ſun-ſet) frō 12 houres, and the remainder is 3 houres 55 minutes, the time of ſun-riſing: which being doubled maketh 7 houres 50 minutes, the length of the night.

Of the eclipſes this yeare.

There will be this yeare 4 eclipſes, 2 of ☉ ſun & 2 of ☽ moon, & onely one in our horizon; which will be of the moon, happening March 4; beginning at 6 & 42 min. at night, and ending at 10 & 26 min. The digits obſcured are 11 and 16 min.

When the other eclipſes happen you may ſee in my Almanack.

A compendious chronologie of things memorable.

Since

The worlds creation	5604
Noahs flood	3947
The promise made to Abraham	3580
The departure of Israel from Egypt	3150
The building of Solomons temple	2670
The captivity of Babylon	2342
The death of Alexander the great	1960
The passion of our Saviour	1600
Hercules died	2840
The destruction of Troy	2817
Elias the Prophet and Homer the Poet, both flourishing at one time.	2704
The building of London	2741
The building of Rome	2601
England received the Christian faith	1454
The last destruction of Jerusalem	1551
The sunne stood still in Joshuahs time	3038
The sunne returned 10 degrees back	2322
The destruction of Sodome	3549
Julius Cesar slain	1683
The Danes entred England	616
The conquest	567
The invention of Guns	256
The invention of Printing	192
The papists conspiracy	29
The birth of our soveraigne K. Charles	34
Our most royall K. Charles began his reigne March 27	9

A plain and eaſie Table, ſhewing the beginning, continuance, and ending of the Reignes of all the Kings and Queens ſince *William* the Conquerour: with the time ſince their reigne ended to this yeare.

The Kings Names.	Began their Reigne.	Reigned year.	mon.	da.	Since their Reignes ended
William Con.	1066 *Octob.* 14	20	11	22	547 *Sept.* 9
William Ruf.	1087 *Sept.* 9	12	11	18	534 *Aug.* 2
Henry 1	1100 *Aug.* 2	35	4	11	499 *Dec.* 2
Stephen	1135 *Dec.* 2	18	11	19	480 *Octob.* 25
Henry 2	1154 *Octob.* 25	34	9	2	445 *July* 6
Richard 1	1189 *July* 6	9	9	22	435 *April* 6
John	1199 *April* 6	17	7	0	418 *Octob.* 19
Henry 3	1216 *Octob.* 19	56	1	0	362 *Nov.* 16
Edward 1	1272 *Nov.* 16	34	8	9	327 *July* 7
Edward 2	1307 *July* 7	19	7	6	308 *Janu.* 25
Edward 3	1326 *Jan.* 25	50	5	7	257 *June* 21
Richard 2	1377 *June* 21	22	3	16	235 *Sept.* 29
Henry 4	1399 *Sept.* 29	13	6	0	222 *Marc.* 20
Henry 5	1412 *Mar.* 20	9	5	24	212 *Aug.* 31
Henry 6	1422 *Aug.* 31	38	6	10	174 *Marc.* 4
Edward 4	1460 *Mar.* 4	22	1	8	151 *April* 9
Edward 5	1483 *April* 9	0	2	18	151 *June* 22
Richard 3	1483 *June* 22	2	2	5	149 *Aug.* 22
Henry 7	1485 *Aug.* 22	23	8	19	125 *April* 22
Henry 8	1509 *Apr.* 22	37	10	1	88 *Jan.* 28
Edward 6	1546 *Janu.* 28	6	5	19	81 *July* 6
Qu. *Mary*	1553 *July* 6	5	4	22	76 *Nov.* 17
Qu. *Eliſabeth*	1558 *Nov.* 17	44	4	15	32 *Mar.* 25
K. *James*	1602 *Marc.* 24	22	0	3	9 *Mar.* 27
K. CHARLES	1625 *Marc.* 27	Whom God grant long to reigne.			

¶ Note that each King began his reigne at the ſame time that the next precedent King ended his.

Of the day both *Naturall* and *Artificiall, and their divers beginnings.*

THe day is of two ſorts, *Naturall* and *Artificiall:* The *naturall* day is the ſpace of 24 houres; in which time the ſunne is carried by the *Primum mobile*, or *firſt mover*, from the Eaſt into the Weſt, and ſo round about the world into the Eaſt again.

The *artificiall* day continues from ſunne-riſing to ſunne-ſetting, & the artificiall night is from the ſunnes ſetting to his riſing. And you muſt note, that this *naturall* day, according to divers, hath divers beginnings: as the *Romans* count it from midnight to midnight; becauſe at that time our Lord was born, being Sunday: and ſo do we account it for faſting dayes. The *Arabians* begin their day at noon, and end at noon the next day; becauſe they ſay the ſunne was made in the *meridian:* and ſo do all aſtronomers account the day; becauſe it alwayes falleth at one certain time. The *Umbrians*, the *Tuſcans*, the *Jews*, the *Athenians*, *Italians*, and *Egyptians* do begin their day at ſunne-ſet, & ſo do we celebrate feſtivall dayes. The *Babylonians*, *Perſians*, and *Bohemians*, begin their day at ſunne-riſing,

fing, holding till ſunne-ſetting; and ſo do our lawyers account it in *England*.

Joannes de ſacro Boſco divides the *Artificiall* day thus into foure quarters, calling the firſt *rubens*, the ſecond *ſplendens*, the third *urens*, and the fourth *tepens*: whereupon the ſunne is feigned to have foure horſes, *Eous*, *Lampas*, *Pyrois*, and *Phlegon*: which appeareth by this enſuing diſtich,

Solis equi lucis dicuntur quattuor hora:
Hac rubet, hac ſplendet, hac calet, illa tepet.

Of the names of the dayes, *and their etymologies.*

THe names & order of our dayes are both from the planets, in ſuch manner that every day hath his name from the planet ruling the firſt houre after noon that day; which planet is alwayes the 3 from that of the day foregoing. For the etymon of their names, take them thus: Wedneſday from *Wode*, *Mercuries* name, *Belgic*. Thurſday from *Thor*, anciently an image of *Jupiter* in *Germany*: Friday from *Fridach* the ſame that *Venus*, *Saxon*. The reſt are plain; onely Tueſday bearing the name of *Tuiſco* a noble captain, who led the *Germanes* from the building of *Babel*.

Of the week.

A Week hath divers names. In Latine it is called *Septimana, à ſeptem & mane*, as it were having *ſeptem matutina tempora*, ſeven mornings. It is alſo called *Hebdomada*, ab ἑπτὰ, which is *ſeptem*, as containing ſeven dayes. It is alſo called *Sabbatum* by the *Jews*, as appeareth by that ſentence in Scripture, *Jejuno bis ſabbato*, &c. whereby *Sabbatum* is *æquivocum ad totam ſeptimanam*. You may alſo note, that the *Jews* ſabbath day was Saturday: but the Chriſtians obſerved Sunday: upon which day alſo they began their week, becauſe on that day our Lord was born, roſe, and ſent his holy Ghoſt upon his apoſtles.

Of a moneth *Solar*, *Lunar*, and *Vſuall*.

OF moneths there be three kindes, *Solar*, *Lunar*, and *Vſuall*. The *Solar* moneth is the ſpace of time that the ſunne runneth through one ſigne of the *Zodiack*, being 30 dayes.

The *Vſuall* moneth is the number of dayes according as they be in our kalender: and among the Latines, *Romulus* firſt diſtinguiſhed the moneths, dividing the yeare into ten moneths; becauſe in that time a woman might bring forth a childe, or becauſe during that time it was not fit for a woman to marry after the death of her husband: whence *Ovid*

Quod

Quod ſatis eſt utero matris, dum prodeat infans,
Hoc anno ſtatuit temporis eſſe ſatis.
Per totidem menſes à funere conjugis uxor
Suſtinet in vidua triſtia ſigna domo.

The firſt moneth he called *Martius à Marte*, of *Mars* his father; or rather *à Marte, hoc eſt, à bello*, in reſpect of warre; *tunc enim reges Romani procedere ſolebant in expeditiones*, becauſe then the *Romane* kings were uſed to proceed in expeditions. The next moneth he called *April, ab aperiendo; tunc enim pori terræ & arborum aperiuntur*; becauſe then the pores of the earth are opened: or, as ſome will, *Aprilis quaſi Aphrilis, ab ἀφρός, quod eſt ſpuma maris de qua Venus nata fingitur, quæ fuit principium generationis Romuli ex parte matris ſuæ:* the third he called *May à majoribus*, the fourth *June à junioribus*: the reſt of the moneths were called *Quintilis, Sextilis, September, October, November*, and *December*, becauſe they were the 5, 6, &c. moneths of the yeare: all, or moſt of which etymologies may ſeem to be approved of by that of *Ovid*,

Martis erat primus menſis, Veneriſque ſecundus:
Hac generis princeps, ipſius ille pater.
Tertius à ſenibus, juvenum de nomine quartus:
Quæ ſequitur numero turba notata fuit.

Then cometh *Numa Pompilius*, and addeth two moneths more (whence the same *Ovid*,

At Numa nec Janum, nec avitas præterit umbras;
Mensibus antiquis præposuitque duos)

calling the one *January*, *à Janua, quia est quasi anni janua*, because it is as it were the gate of the yeare; and the other *February*, *à Februo*, that is, *à Plutone; quia tunc solebant Romani sacrificia facere Plutoni & diis infernalibus, pro animabus anteccessorum suorum*; because then the *Romanes* offered sacrifice to *Pluto* and the infernall gods, for the souls of their ancestours: or it is called *February à febricitando; tunc enim in calidis regionibus febricitare solebant homines*; because then in warm regions men were wont to be sick of agues. Then cometh *Julius Cæsar* and altereth the moneth *Quintilis* to *July*, calling it after his own name; because that he was born in that moneth: after whom cometh *Augustus*, & calleth the moneth *Sextilis*, *August*, after his name; because in that moneth he entred into his consulship, and brought triumphs into the citie, and conquered *Egypt*. And thus the moneths be called at this day.

Of the *Lunar* moneth.

OF *Lunar* moneths *Joannes de sacro Bosco* noteth foure kindes: the moneth of *Peregration*, *Apparition*, *Medicinall*, and *Consecution*.

The

The moneth of *Peragration* is a ſpace of time containing 27 dayes, 7 houres, 43 min. 7 ſeconds, 15 thirds, 36 fourths, and 55 fifts. In which ſpace the moon runneth through the 12 ſignes of the Zodiack. And this moneth of ſome is called a yeare, of which yeares it is not much for one to live a 1000; for 80 *Solar* yeares contain more. But this moneth is accompliſhed certain minutes ſooner or later, according to her ſwift or ſlow motion.

The ſecond is the moneth of *Apparition*, conſiſting of 28 dayes, vulgarly divided into 4 weeks.

The moneth *Medicinall* containeth (according to *Galen*) 26 dayes and a half, and is alſo divided into foure weeks.

The laſt is the moneth of *Conſecution*, being a ſpace of time that the moon, departing from conjunction with the ſunne, paſſeth round about the circle of the Zodiack, returning to the point where ſhe left the ſunne, finiſhing her moneth of *Peragration*: but finding the ſunne not there, becauſe he is carried by his own proper motion neare one ſigne further, ſhe is forced to ſpend two dayes, 4 houres, 44 minutes, 3 ſeconds, and 16 thirds to overtake the ſunne before ſhe can come into conjunction again: ſo that this moneth is produced to 29 dayes and a half, &c. and is called the moneth of *Conſecution*, for that the moon proſecutes to overtake the ſunne.

Of

YOu muſt know that in every moneth there be three principall dayes, which as the *Romanes* pleaſed gave denomination to all the reſt of the dayes in the yeare: and they be called *Calends*, *Nones* and *Ides*.

The *Calends* be the firſt dayes of every moneth, from which the dayes are accounted backwards; calling the next day in this regreſſion, *Pridie Calendas*: as the laſt of *March* is *Pridie Calendas Aprilis*. They were called *Calends* or *Calendæ*, *à colendo, quia primus dies cujuslibet menſis colebatur ab antiquis in honore Junonis*: As appeareth by *Ovid*,

Vendicat Auſonias Junonis cura Calendas.

Or they be called *Calends*, ἀπὸ τῦ καλεῖν, *à vocando*; becauſe the firſt day of every moneth the *Pontifex minor*, ſtanding in an eminent place of the citie, did make foure calls or more, according to the number of dayes that the faires for that moneth ſhould endure: and therefore in the plurall number they called them *Calends*, as it were *Calls*.

Now the *Nones* be certain dayes placed in every moneth; whereof the moneth that hath moſt hath but ſix, and the leaſt, foure: they begin at the *Ides*, & end at the *Calends*. They take their names, as ſome ſay, of *Non, quia Nonarum tempore diis ſacrificare*

crificare non ſolebant Romani; becauſe during the time of the *Nones*, they were not wont to ſacrifice to their gods: as may alſo appeare by that of *Ovid*,

Nonarum tutela deo caret, &c.

Laſtly, about the midſt of every moneth there be certain dayes called *Ides*, being a number of 8 dayes, beginning at the end of the *Calends* of the following moneth, and ending at the *Nones* of the ſame moneth. They derive their names, as ſome ſay, *ab edendo*, from feaſting; *quòd ipſi dies apud veteres epularum eſſent*; becauſe thoſe dayes among the ancients were feſtivall dayes: as appeareth by *Ovid*,

Idibus alba Jovi grandior agna cadit.

Or they be called *Ides*, *ab iduando*, *hoc eſt*, *à dividendo*, from dividing; *quia dividunt menſem velut in duas partes æquales*; becauſe they do as it were divide every moneth into two equall parts: both which etymologies may ſeem to be approved of by that of *Horace*,

——— *Idus tibi ſunt agenda,*
Qui dies menſem Veneris marinæ
Findit Aprilem.

The number of the *Calends*, *Nones*, and *Ides* in every moneth may appeare by this enſuing teraſtich,

Sex

Sex Maius Nonas, October, Julius & Mars;
Quattuor at reliqui: tenet Idus quilibet octo.
Indè dies reliquos omnes dic esse Calendas,
Nomen sortiri debent à mense sequenti.

Of the foure quarters of the yeare.

THe *Vernall* quarter derives his name *à virendo*, from flouriſhing; *quia tunc omnia virent & florent*; becauſe all things then flouriſh, being the firſt quarter in the yeare, as appeareth by the old diſtich,

Omnia cùm vireant tunc eſt nova temporis ætas:
Sic annus per ver incipiendus erit.

It beginneth this yeare *March* the 10, the ſunne then entring into the firſt degree of *Aries*, producing the firſt equinox, and continueth till *June* the 12: in which time the ſunne runneth through *Aries, Taurus*, and *Gemini*. This quarter is hot and moiſt, reſembled to the meridian region of the world, the South winde, the aire, the ſanguine complexion, and man-ſtate. The ordinarie diſeaſes of this quarter be leproſies, red ſpots, fevers of bloud, ſmall pox, with other infirmities proceeding of bloud.

The *Æſtivall* quart. being the ſecond, beginneth *June* the 12, the ſunne then entring into the firſt degree of *Cancer*, and continueth till *September* the

the 13: in which time the ſunne runneth through theſe three celeſtiall conſtellations. *Cancer, Leo, & Virgo.* It derives its name *ab æſtu*, from the exceeding heat, as alſo the Engliſh word *ſummer* doth for it is called *ſummer, quaſi ſunne-mehr, plus ſolis. German.* This quarter is warm and drie, reſembled to the orientall region of the world, to the Eaſt, to choler, to youth. The ſickneſſes agreeing to the nature thereof be ſtomack-aking, apoſthumes, peſtilent fevers, jaundiſe, with other infirmities proceeding of choler. According to the *Arabians* this quarter is the firſt; who yeeld this reaſon, *ſolem factum fuiſſe in Leone*, that the ſunne was made in the Lion: and that it was, it is ſomewhat probable, becauſe the Lion is the proper houſe of the ſunne.

The *Autumnall* quarter beginneth *September* the 13, the ſunne entring into the firſt degree of *Libra*, producing the ſecond equinox, and continueth till the 11 of *December:* in which time the ſun runneth through *Libra, Scorpio*, and *Sagittarius.* This is the third quarter in the yeare, but according to the Jews this quarter is the firſt: the reaſon that they alledge is, *quia tempus eſt fructuoſum*, according to that in Scripture, *Et protulit terra herbam virentem facientem fructum juxta genus ſuum.* This quarter is cold & dry, reſembled to the ſeptentrionall region of the world, to the North winde, to the

earth,

earth, to melancholy, and to old age. The diſeaſes of this quarter be properly pains in the back, darknes of ſight, retention of urine, alſo the canker, fiſtuloes, emrods, with other infirmities proceeding of melancholy.

The *Hyemall* quarter being cold and moiſt, reſembled to the occidentall region of the world, to the Weſt, to water, to flegme, and to age, beginneth *December* the 11, the ſunne then entring into the firſt degree of *Capricorn*, and continueth till *March* the 10: in which time the ſun runneth through theſe 3 celeſtiall ſignes, *Capricorn*, *Aquarius*, and *Piſces*. This quarter, though of us accounted the laſt, yet by *Numa Pompilius* it was accounted the firſt, and that for this reaſon; *quia tunc ſol ad nos aſcendere incipit*; becauſe then the ſunne begins to aſcend the *Ecliptick*: whence *Ovid*,

Bruma novi prima eſt veteriſque noviſſima ſolis:
Principium capiunt Phœbus & annus idem.

The diſeaſes incident to this quarter be puſhes in the face, tooth-ach, ſcabs, fluxes of bloud by the inferiour parts, palſies, gowts, with other diſeaſes proceeding of flegme.

A rule teaching how to finde the *Golden number* or *Prime*.

ADde to the yeare of our Lord 1, then divide that ſumme by 19, and the remainder is the *Prime* or *Golden number*. The

The Epact is thus ever found.

Multiply the *Prime* by 11, divide by 30, the remainder is your desire. This number beginneth at *March*. The use of it is chiefly to finde out the change and age of the moon.

A rule to finde the change of the moon.

Adde to the *Epact* the number of moneths from *March* to the proposed moneth, including the said moneth: the which taken from 30, the remainder sheweth the day of the change: but if the summe of addition exceed 30, you were best to subtract from 59; so is the remainder the day of the change. The change had, the full moon is found by the addition of 15 dayes: & so by addition of 7 dayes 9 houres to the new, or full moon, you have the first, or last quarter.

A rule how to finde the moons distance from the sunne, by which is gathered at all times the signe and degree where the moon is.

Multiply the age of the moon by 4, divide by 10, the quotient sheweth the signes that the moon differeth from the sunne; the remainder augmented by 3, bringeth degrees to be added: Ye must put these signes and degrees to the place of the sunne. The product, I mean the increase or end of all these signes and degrees in order counted from the sunne, declares the place of the moon in the zodiack.

The

The day of the ſunnes entrance into any ſigne for every moneth in the yeare, is known by this diſtich,

Gaude, Chriſtus adeſt, Titan aptiſſimus exit:
Intrò ibit juſtus, impius exul erit.

There be in this diſtich 12 words ſtanding for the 12 moneths: the firſt for *January*, the ſecond for *February*, &c. now note, if the word beginne with a conſonant, then the ſunne entreth into the ſigne for that moneth upon the 10 day; and if it begin with a vowel, you muſt adde ſo many to 10 as the vowel is in the number of the vowels; a, e, i, being as 1, 2, 3. And the proper ſigne for every moneth is thus known; *Aries* is for *March*, *Taurus* for *April*, *Gemini* for *May*, &c. to the end.

The time of the dog-dayes beginning and ending is known by this enſuing diſtich,

Julius ex idibus inducit caniculares:
Septembris gaudent & ſexto fine calendas.

To know how long the moon ſhines, work thus.

For her ſhining in the increaſe, multiply her age by 4; in the wane augment the reſt of the age which ſhe lacketh of thirty by 4, and divide by 5: the quotient ſheweth the houres; the remainder, if there be any, multiplied by 12, bringeth minutes to be added.

How

How the moveable feasts are found readily.

Seek the change of the moon in *February*, for that yeare ye require these moveable feasts. Note, what day it falleth on, the next Tuesday is Shrove-tuesday; but if the change be on Tuesday, the next Tuesday ensuing is it. The next Sunday is the first Sunday in Lent. Six Sundayes after is *Easter-day*. Adde 35 dayes or 5 weeks to *Easter-day*, and ye have *Rogation-sunday*. To that adde 4 dayes, so ye have *Ascension-day*: then have ye 10 dayes to *Whit-sunday*. Seven dayes after is *Trinity-sunday*, and foure dayes after is *Corpus-Christi day*.

Physicall observations.

LEt bloud at no time without great cause; for it bringeth weakness and many infirmities. If ye do, see it be after good digestion, and fasting, in a fair temperate day. Beware before of all manner of exercises; as bathing, watching, carnal copulation, &c. After, use fine meats of light digestion, abstaining from all the aforesaid untill the 4 day.

These signes are ill for bloud-letting, the moon being in them, *Taurus*, *Gemini*, *Leo*, *Virgo*, and *Capricorn*, with the last half of *Libra* and *Scorpio*: the rest are all good, if the moon bear no dominion in that member which ye cut.

In letting of bloud observe these rules especially.

In letting of bloud you must know what persons are fit to bleed, and what not: and if they be

fit, how it is with the patient inwardly, for his complexion and age; outwardly, for the time of the yeare, time of the moneth, day, and diet.

For complexion.

For the *flegmatick*, let the moon be in *Aries* or *Sagittarius* when you draw bloud: for the *melancholy*, in *Libra* or *Aquarius*: for the *cholerick*, in *Cancer* or *Pisces*: and for the *sanguine*, in any of the aforesaid, *Lunâ signum membro dominans peragrante.*

For age let bloud

In youth, from the change to the first quarter.
In middle age, from the first quarter to the full.
In elder age, from the full to the last quarter.
In old age, from the last quarter to the change.

For the time of the yeare.

The Spring is best, Harvest indifferent, the rest of the yeare bad, and to be used but upon necessity.

For the time of the moneth.

Let not bloud three dayes before and after the change, the day before and after the *conjunction* of *Luna* and *Saturn*; the like of the *conjunction* of *Luna* and *Mars*. Let not bloud, *Venus* and *Luna* in *conjunction*, whilest *Venus* is combust.

The moon in any aspect with *Jupiter* or *Venus*, or in *Sextile* or *Trine* with *Sol* or *Mars*, produceth a fit time to let bloud.

The time of the day.

The morning fasting is the best, or in the evening after perfect digestion, if the aire be temperate, and the winde not South.

In purgative medicines observe these ensuing rules.

The ☽ in ♋ in ✶ or △ with	☿ Purge choler ☿ not combust ☉ Purge phlegme, ♃ Purge melancholy,	with electuaries.
The ☾ in ♒ in ✶ or △ with	☿ Purge the cholerick ☿ *non usta* ☉ Purge the phlegmatick, ♃ Purge the melancholy,	with potions.
The ☽ in ♑ in ✶ or △ with	☿ Purge the cholerick ☿ *non usta*, ☉ Purge the phlegmatick, ♃ Purge the melancholy,	with pills.
The ☽ in ♎ or ♒ in ✶ or △ with	☿ Purge the cholerick, *ut suprà*, ☉ Purge the phlegmatick, ♃ Purge the melancholy,	with any kinde of medicine

But see that the moon be not in any of the signes that chaw the cud; as, ♈, ♉, ♑: for then the medicine will stay but a little with the patient, causing him to vomit; unlesse you intend to purge by vomiting. Also in purging the melancholy let not *Saturn* have dominion, nor *Jupiter* in purging the *sanguine*, nor *Mars* the *cholerick*.

Medicina à Medico, medela ab Altissimo.

Obſervations for husbandmen.

BEfore you plant or graft, conſider the winde: for if it be in the North or Eaſt, ceaſe thy labour: This foreknown, plant or graft generally, the moon increaſing in *Taurus* or *Aquarius*.

Remove and ſet young trees in the laſt quarter, the moon in *Taurus*, or *Capricorn*, in *September*, *October*, *November*, and *February*.

Sow all kinde of corn, the moon increaſing in *Cancer*.

Set or ſow all kinde of ſeeds, the moon well ſeated in *Aries*, *Taurus*, *Cancer*, *Virgo*, *Libra*, *Capricorn*, *Aquarius*, or *Piſces*: but with this *proviſo*, that your ſeeds whoſe roots be round be ſown three or foure dayes before or after the full moon: for ſtore, take the increaſe from *February* to *June*.

Gather fruits at the full, &c.

Fell coppice in the firſt quarter, ſheare ſheep in the increaſe, and then cut haire to make it grow faſt and thick.

Cut Vines in *February*, *March*, or *September*, the moon increaſing in *Aries*, *Libra*, or *Scorpio*.

Lib or geld cattel the moon increaſing in *Aries*, *Sagittarius*, or *Capricorn*.

Muck your land that the weeds may not grow thereby in the decreaſe.

Clark 1034

¶ Of many and ſundry faires in *England*, as they have heretofore been ſet forth by others, and are now continued for the uſe of many.

January.

THe 5 day at Hicket-ford in Lancaſhire: the 6 day at Saliſbury: the thurſday after at Banbury: the 25 day at Graveſend, at Briſtol, at Churchingford, at Northallerton in Yorkſhire every wedneſday from Chriſtmas untill June.

February.

The firſt day at Bromely in Lancaſhire: the 2 day at Reading in Barkſhire, at Maidſtone, at Bickleſworth, at Beckleſfield, at Bath, at Lin, at Bugworth: the 3 day at Borgrove: on Valentines day at Owndle in Northamptonſhire, at Feverſham: the 24 day at Henly upon Thames, at Baldoc: on Aſhwedneſday at Royſton, at Dunſtable, at Eaton, at Tamworth, at Tunbridge, at Lichfield, at Exceter, at Ciceſter: the firſt thurſday in Lent at Banbury.

March.

The 3 day at Bremwell-braks in Norfolk: the 4 at Bedford: the 12 at Aſſome in Norfolk, at Sudbury, at Wooburn: the 13 at Wye, at Bodwin in Cornwell: the 20 at Durham: the munday before our Lady-day at Kendall, at Wisbich: the 25 day at Huntington, at Northampton, at Malden, at Aſhwell in Hartfordſhire, at Newcaſtle: Midlent at Saffron-Walden in Eſſex: Goodfriday at Norwich: Palm-ſunday-eve at Wisbich, at Worceſter, at Pomfret.

Aprill.

Eaſter munday at Oney in Bedfordſhire, at Gainsborough: Eaſter tueſday at Daintry in Northamptonſhire, at Godmonchester,

cheſter, at Schole in Norfolk, at S. Edmondsbury: on Wedneſday at Wellingborough in Northamptonſhire: on Friday in the ſame week at Darby: on Saturday at Bickleſworth: the 2 day at Hitchen, at Rochford, at Northfleet: the 7 at Darbie: the 9 day at Billingſworth, at Bickleſworth: the 22 day at Stabford: the 23 at Ipſwich, at Harbin in Norfolk, at Northampton, at Sapſar in Hartford-ſhire, at Charing, at Hinningham, at Tamworth, at Bury in Lancaſhire, at S. Pombes in Cornwell: the 27 day at Dunmow in Eſſex, at Oakham in Rutland-ſhire, at Buckingham, at Darby: the 26 at Tenderden in Kent, at Cleet: the 30 at Beverly, a week together.

May.

The firſt day at Haverill in Eſſex, at Layton-buzzard in Huntingtonſhire, at Rippon in Yorkſhire, at Reading, at Maidſton, at Tuxford in the clay: the 3 at Elſtow in Bedford-ſhire, at Non-eaton in Warwickſhire, at Thedford in Norfolk, at Chelmesford in Eſſex, at Waltham-Abbey, at Hinningham, at Rochdale, at Bramyard: the 7 day at Newton in Lancaſhire, at Beverly, at Oxford: the 10 day at Rocheſter, at Dunſtable, at Magfield in Suffolk: on Rogation-munday at Reach: on the Aſcenſion day at Thaxted, at Beverly, at Rippon, at Sudminſter, at Biſhop ſtratford, at S. Eedes, at Wickham in Lancaſhire, at Middlewich in Cheſhire, at Chappel-frith in Darbiſhire: on Whitſun-even at Skipton in Craven: on Whitſunmunday at S. Ives, at Rigate in Surrey, at Bickleſworth, at Bradford, at Agmunſham in Buckinghamſhire: on Whitſuntueſday at Newmarket: on Wedneſday at Royſton: on Thurſday at Odehill in Northamptonſhire: the 26 day at Lenhom: the 29 at Crambrook.

June.

On Trinitie-eve at Rowell, at Kendall: on Corpus-Chriſti at Banbury, at Biſhopſtratford, at Saint Eedes, at Coventry, at Newbury: the 9 day at Maidſtone: the 11 day at Bremell in Norfolk, at Bardfield in Eſſex: the 17 day at Hadſtock: the 23 day

day at S. Albones, at Deerham in Norfolk, at Shrewsbury: the 24 day at Halſon in Suffolk, at Barnwell beſide Cambridge, at Bedford, at Colcheſter, at Rumford, at Reading, at Windſor, at Hallifax, at Hartford, at Beverly, at Haſelingden: the 26 at Briſtow, at Darbie: the 27 at Burton on Trent, at Folkſtone: the 28 day at S. Pombes in Cornwell: the 29 at Peterborough, at Aſhwell, at Sudbury, at Stebbing in Eſſex.

July.

The 1, 2, and 3 dayes at Congleſton in Cheſhire: the 7 day at Royſton, at Burntwood: the Munday after at Fodringham: the 11 day at Partney for horſes: the 20 day at Uxbridge, at Coolidge, at Woodſtock, at Barkway: the 22 at Ickleton, at Bickleſworth, at Norwich, at Colcheſter: the 25 at Audly-end beſide Walden, at Reading.

Auguſt.

The firſt day at Bedford, at S. Eedes, at Dunſtable, at Feverſham, at Wisbich, at Bicklesworth, at Stonyſtratford: on the 10 day at Blackamore, at Harply in Norfolk, at Thaxted in Eſſex, at S. Ives, at Bedford, at Banbury, at Farnham, at Brainford: the 15 day at Cambridge, at Huntington, at Dunmow, at Luton, at Northampton: the 24 day at Sudburie, at Norwich, at London, at Oxford, at Northallerton, at Dover, at Beggers-buſh, at Turton: the 29 day at Halſon in Suffolk, at Harlow-buſh in Eſſex, at Watford.

September.

The firſt day at S. Giles in the buſh: on Thurſday and Friday next before the 8 day at Sandbach in Cheſhire: on the 7, 8, 9, and 10 dayes at Woodbury-hil in Dorſetſhire: the 7 day at Ware: the 8 at Huntington, at Bury in Lancaſhire, at Partney, at Wakefield, at Northampton, and Sturbridge fair belonging to Cambridge begins: the 14 day at Rippon for horſes, at Waltham-abbey, at Cheſterfield in Darbiſhire, at Richmond: the 21 day at Marleborough, at Bedford, at Baldoc, at

Saint

Saint Edmondsbury, at Holden in Holdernesse, at Braintry, at Bracklymaiden, at Malden: the 29 at S. Ives, at Basingstoke, at Market-deeping, at Shelford in Bedfordshire, at Bishopstratford, at Malden for horses, at Stow in Lincolnshire, Thursday after at Banbury.

October.

The second at Salisbury: the 6 at Havent in Hampshire, at Maidstone, at Coolidge, at Gayworth by Lin, at S. Faiths: the 8 at Bishopstratford, at Harborough: the 9 at Gainsborough in Lincolnshire: the 13 at Windsor, at Colchester, at Gravesend: the 18 day at Ely, at Bishopshatfield, at Barnet, at Banbury, at Tnirst, at Burton on Trent: the 21 day at Saffron-Walden: the 23 at Bicklesworth: the 28 at Newmarket, at Dis in Norfolk, at Wakefield, at Richdale in Lancashire.

November.

The first day at Chelmesford: the 2 day at Epping, at Kingstone on Thames, at Padamhasson in Suffolk: the 6 day at Newport-pond, at Bedford, at Hartford: the 11 day at Lodden in Norfolk, at Lenton in Nottinghamshire, at Hempton in Norfolk, at Fockingham in Lincolnshire, at Brigstock in Northamptonshire, at Marleborough: the 17 day at Spalding in Lincolnshire, at Harlow, at Lincoln, at Hide, at Northampton: the 19 day at Horsham in Kent: the 20 day at S. Edmondsbury, at Ingerstone in Essex, at Heath: the 23 at Sandwich: the 30 at Baldoe, at Bareford, at Colingborough, at Maldenhead, at Warrington, at Rochester.

December.

The 5 day at Pluckly: the 6 day at S. Eedes, at Woodstock, at Spalding, at Norwich in Cheshire, at Exceter, at Senock in Kent, at Arundell, at Grantham: the 7 day at Sandhurst: the 8 at Northampton, at Clitherall in Lancashire, at Huntington, at Malpas in Cheshire: the 29 day at Canterbury, at Salisburie.

FINIS.